RESIDENCE 06

1 Bedroom Den 2 Bathrooms

LEVEL 19-36

INTERIOR AREA 1,177 sq. ft. / 109 sq. m.

TERRACE AREA 456 SQ. FT. / 42 SQ. M.

LEVEL 38-61

INTERIOR AREA 1,195 sq. ft. / 111 sq. м.

TERRACE AREA 456 SQ. FT. / 42 SQ. M.

BRICKELL SKYLINE



NOT TO SCALE

SIMPSON PARK NOT O SCALE Stated square footoges and dimensions are measured to the exterior boundaries of the exterior walls and the centerline of interior demising walls and in fact vary from the square footoge and dimensions that would be determined by using the description and definition of the "Unit" set forth in the Declaration (which generally only includes the interior airspace between the perimeter walls and excludes all interior structural components and other common elements). This method is generally used in sales materials and is provided to allow a prospective buyer to compare the Unit with units in other condominium projects that utilize the same method. For your reference, the area of the Unit, determined in accordance with these defined unit boundaries, is set forth on Exhibit "3" to the Declaration. Measurements of rooms set forth on this floor plan are generally taken to the farthest points of each given room (as if the room were a perfect rectangle), without regard for any cutouts or variations. Accordingly, the area of the actual room will typically be smaller than the product obtained by multiplying the stated length and width. All dimensions are estimates which will not necessarily accurately reflect the find plans and specifications for the development. All depictions of appliances, counters, splits, floor coverings and other matters of detail, including, without limitation, items of finish and decoration, are conceptual only and are not necessarily included in each Unit. EQUAL HOUSING OPPORIUNITY. THE COMPLETE OFFERING TERMS ARE IN A CPS-12 APPLICATION AVAILABLE FROM THE OFFEROR. FILE NO. CP23-0069. WARNING: THE CALIFORNIA DEPARTMENT OF REAL ESTATE HAS NOT INSPECTED, EXAMINED, OR QUALIFIED THIS OFFERING. WARNING: THE CALIFORNIA DEPARTMENT OF REAL ESTATE HAS NOT INSPECTED, EXAMINED, OR QUALIFIED THIS OFFERING. This advertisement DEPARTMENT OF REAL ESTATE HAS NOT INSPECTED, EXAMINED, OR QUALIFIED THIS OFFERING. This adverti is a solicitation for the sale of Units in 1420 S. Miami Avenue Condominium & N.J. Registration No. 24-04-0005.

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