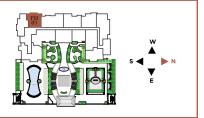




PF VTHOUSE 03 Opper PH / Level 35 Lower PH / Level 34 2 Br / 2 Ba

	$\operatorname{Upper}\operatorname{PH}$	Lower PH
Interior: Terrace:	1,391 sqft 129 m ² 125 sqft 12 m ²	1,391 sqft 129 m ² 158 sqft 15 m ²
Total:	1,516 sqft 141 m ²	1,549 sqft 144 m ²



There are various methods for calculating the square footage of a condominium unit and depending upon the method of calculation, the quoted square footage of a condominium unit may vary. The square footages of the Unit shown herein are based upon the "Architectural Method" of measurement and stated dimensions are measured to the exterior boundaries of the exterior boundaries of the exterior walls and the centerline of interior demising walls and in fact vary from the dimensions that would be determined by using the description and boundaries of the Unit set forth in the Declaration (which only includes the interior airspace between the perimeter walls and excludes interior structural components). Accordingly, the square footages stated herein are greater than those which would be derived by measuring only the interior area space for the Unit as the Unit is described in the Declaration. Note that measurements of rooms set forth on this or plan are generally taken at the greatest points of each given room (as if the room were a perfect rectangle), without regard for any cutouts. Accordingly, the area of the actual room will typically be smaller than the product obtained by multiplying the stated length times width. All depictions of textures, appliances, counters, cabinetry, windows and other matters of detail, are conceptual only and subject to change or modification. Seller does not make, and specially disclaims, any representation or warranty as to the actual size, dimensions or square footage of the Unit. Purchaser should refer to the description and boundaries of the Unit set forth in the recorded Declaration and make its own determination as to the area and dimensions of the Unit. These drawings are conceptual only and are for the convenience of reference.